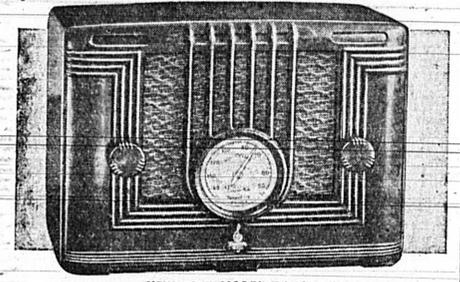


# HERES THE BIG RADIO NEWS OF THE DAY..!

## A GENUINE WORLD FAMOUS Emerson



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# 995

## \$1.00 DOWN 50¢ WEEKLY

**NATIONAL HOME APPLIANCE COMPANY**  
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# Business Directory

<p><b>AUTO REPAIR</b></p> <p>IT'S SPRING! . . . Your Car Needs a SPRING TONIC We Specialize In</p> <p><b>Motor Tune-Ups</b></p> <p><b>AL'S GARAGE</b> (With HARVEL'S) 1520 CRAVENS Phone 168</p> <p><b>AUTO WRECKERS</b></p> <p><b>Torrance Auto Wreckers</b> GUARANTEED NEW &amp; USED AUTO PARTS Cars Bought In Any Condition, Anywhere—Glass Installed 1001 Torrance Blvd. By The Bridge Phone 336</p> <p><b>CEMENT CONTRACTOR</b></p> <p><b>Cement Work</b> OF ALL KINDS</p> <p><b>Sidewalks - Paving Foundations</b></p> <p>No job too large—none too small to receive our prompt and careful attention.</p> <p><b>ALL WORK GUARANTEED.</b> Estimates Gladly Given.</p> <p><b>M &amp; M Trucking &amp; Cement Co.</b> 1617 Border Ave. Ph. 524-J</p>	<p><b>CESSPOOL DRILLING</b></p> <p>For Fast Service Call</p> <p><b>H. E. ALLRED</b> CESSPOOL DRILLING AND PUMPING</p> <p>Let Me Figure Your Job</p> <p>611 MENLO' HAWTHORNE Telephone Hawthorne 559-W</p> <p><b>MOVING &amp; STORAGE</b></p> <p><b>M &amp; M Trucking &amp; Cement Co.</b> Trucks of All Sizes to Haul . . . • Anything • Anywhere • Anytime Also Storage and Packing Loads Insured 1617 BORDER Ph. 524-J</p> <p><b>INSURANCE</b></p> <p><b>Howard G. Locke</b> DEPENDABLE INSURANCE FIRE - - AUTO</p>	<p><b>RADIO REPAIR</b></p> <p><b>EXPERT RADIO REPAIRING</b></p> <p>PHONE 375-J TORRANCE RADIO SERVICE 1504 Cedar Avenue</p> <p><b>REPAIRING</b></p> <p><b>The Fix-It Shop</b> Locks Repaired, Combinations Changed, Keys made while you wait. Locks Installed, Saw Filing, Sewing Machine cleaned and overhauled and Supplies. General Repairing Lawn Mowers Machine Ground TORRANCE BICYCLE SHOP 1341 EL PRADO Phone 382-J</p> <p><b>RESTAURANTS</b></p> <p><b>THE RITZ CAFE</b> Mixed Drinks Sandwiches - Chill 1913 CARSON PHONE 349-W V. G. BARLOW, Mgr.</p> <p><b>TYPEWRITER REPAIR</b></p> <p><b>Ace Typewriter Service Co.</b> Agency At Fixit Shop - Ph. 392-J NEW and USED PORTABLES and STANDARDS REPAIRS - RENTALS 1 Mo. \$2.50-3 Mo. \$5 RIBBONS and SUPPLIES</p>
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## IN SOCIETY

### SEWING CLUB MEETS AT WOODBOURNE HOME

Mrs. Annie Woodbourne, 1012 Arlington avenue, entertained members of the Royal Neighbors Sewing Club in her home Thursday. Pot-luck luncheon was served at noon. Covers were placed for Mrs. Emma Evans, Flora McDonald, Mary Schroeder, Evelyn Warning, Marie Benson, Eliza Stewart, Bertha Stevenson, Ella Quigley, J. Smith and Cora Colburn.

### PRIZE WINNERS AT P. E. CARD PARTY

Mrs. Wallace Gilbert and Vincent Villanave captured prizes for high scores in bridge at the card party given by ladies of the Pacific Electric in their hall on Dominguez street, Saturday evening. Other prize winners were Mr. and Mrs. Ralph Howe, who held high scores in 500. Mrs. Carl Gramling and Charles Chicoine pinocchio prize winners.

### GATEWAY P. T. A. MEETING MONDAY

Gateway Council P.T.A. will meet in regular session Monday, April 4, at 10:00 a. m., in the Narbonne high school. Officers for the ensuing year will be elected as will delegates to convention. Torrance High School Association members wishing to attend please phone 283.

### LOCAL CLUB NAME CHOSEN

Roosevelt Democratic Club of the 68th Assembly was the name chosen by the local club at their meeting held Tuesday evening in the Moose hall, 1526 Cravens avenue. A good attendance is reported and a number of new members were affiliated.

### MRS. DISARIO BRIDGE HOSTESS

Mrs. John Disario, 1448 Enclave avenue, entertained at a dessert bridge in her home Tuesday afternoon. Her guests included Mrs. A. E. Fletcher, Ellis Owens, Raymond Rogers, Mae Smith, E. A. Miles, Tom Schriver and Albert Isen. Prizes were captured by Mrs. Isen, Rogers and Miles.

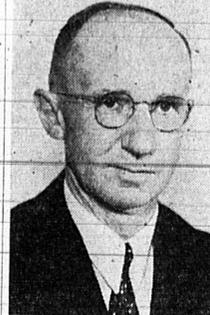
### CARD PARTY IN MOOSE HALL TONIGHT

Twenty prizes will be awarded at the card party to be held this evening in the Moose hall, 1526 Cravens avenue. The affair sponsored by the Labor Non-Partisan League of Torrance is open to the public. Secure tickets at the door.

### TENTH DISTRICT P.T.A. CONVENTION THURSDAY

The thirty-ninth annual convention of Tenth District California Congress of Parents and Teachers will be held in Francis Polytechnic high school, 400

## Council Candidate



HOWARD P. RAYMOND

Active in Democratic party work, Raymond is a candidate for city council at the April 12 election. He has lived here for nine years and is employed at the National Supply company plant.

### STUDENT MODELS

Modelling at Bullock's fashion show Saturday will be three members of the advanced clothing class at the high school—Vivian Wertilia, Merle McHenry and Bernadine Brown.

West Washington boulevard, Thursday, April 7, commencing at 9:30 a. m.

Mrs. S. Charles Sault, Mrs. Jack Lowry, and Mrs. H. J. Langley, presidents of Gardena, Wilmington, Gateway and Lomita-San Pedro councils, respectively, will serve as hostesses.

### ANIMAL SHOW GOOD ENTERTAINMENT

Home's Animal Show given in Torrance Elementary school last Friday was heralded by parents and members of the school faculty as outstanding entertainment for children. The show proved instructive in that the trainer managed to make the animals perform by treating them in kindly manner. Amount realized from the show and sale of candies exceeded \$40.00. This money will greatly assist in welfare work.

### Legal Advertisement

### NOTICE OF FORECLOSURE SALE

HOME OWNERS' LOAN CORPORATION, A CORPORATION, Plaintiff, vs. MARION BRASHEARS GILL, Etc. Et. Al, Defendants.

### SHERIFF'S SALE

No. 419906  
 Order of Sale and Decree of Foreclosure and Sale Under and by virtue of an order of sale and decree of foreclosure and sale, issued out of the Superior Court of the County of Los Angeles, of the State of California, on the 9 day of March, A. D., 1938, in the above entitled action, wherein HOME OWNERS' LOAN CORP., A CORP., the above named Plaintiff, obtained a judgment and decree of foreclosure and sale against MARION BRASHEARS GILL, ETC., ET AL, defendants, on the 1 day of March, A. D., 1938, for the sum of TEN THOUSAND THREE HUNDRED FORTY & 37/100 (\$10340.37) Dollars cash, lawful money of the United States, which said decree was, on the 7 day of March, A. D., 1938, recorded in Judgment Book 997 of said Court, at page 40, I am commanded to sell all that certain lot, piece or parcel of land situated, lying and being in the County of Los Angeles, State of California, and bounded and described as follows:

Lot one (1) in block sixteen hundred twenty (1620), of Tract number sixty-eight hundred eighty-five (6885) as per map recorded in book 78, page 49 of seq., of maps, in the office of the county recorder of said county.

Together with tenements, hereditaments and appurtenances thereunto belonging, or in any way appertaining.

PUBLIC NOTICE IS HEREBY GIVEN THAT, on MONDAY, the 11th day of APRIL, A. D., 1938, at 12:00 o'clock, M. of that day, at the East Entrance to the Hall of Justice, City and County of Los Angeles, I will, in obedience to said order of sale and decree of foreclosure and sale, sell the above described property, or so much thereof as may be necessary to satisfy said judgment, with interests and costs, etc., to the highest and best bidder, for cash, lawful money of the United States. Dated this 17th day of March, 1938.

E. W. BISCALUZ,  
 Sheriff of Los Angeles County,  
 By H. A. LEWELLYN,  
 Deputy Sheriff.

VERNON P. SPENCER,  
 Plaintiff's Attorney,  
 212 Bank of America Bldg.  
 Inglewood 507.  
 Mar. 17-24-31-Apr. 7

## Legal Advertisement

### NOTICE OF TRUSTEE'S SALE

T. O. No. 37-2943  
 On Tuesday, April 12, 1938, at 11:00 A. M., TITLE INSURANCE AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated November 1st, 1930, executed by ALVA BYRON DENNY AND MAY DENNY, husband and wife, and recorded November 3, 1930, in Book 10447, Page 89, of Official Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed in the property situated in the City of Torrance, in said County and State, described as:

Lot 8, in Block 66, Torrance Tract, as per map recorded in Book 22, pages 94 and 95 of Maps, in the office of the County Recorder, Los Angeles County, State of California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: \$500.00, with interest from February 1, 1931, as in said note and by law provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed. The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of Breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 13, 1937, the undersigned caused said notice of breach and of election to be recorded in Book 15438, Page 245, of said Official Records.

Date: March 14th, 1938.

TITLE INSURANCE AND TRUST COMPANY, as said Trustee,  
 By J. HERBERT JOHNSON,  
 Assistant Secretary.  
 Publish: March 17-24-31.

### NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the office hereinafter mentioned to be filled at the General Municipal Election to be held in the City of Torrance on Tuesday, April 12, 1938.

For the Office of City Councilman for full term:  
 (Two to be elected)  
 James E. Hitchcock—Incumbent  
 Frank H. Egerer  
 Wallace H. Gilbert—Insurance  
 Joel Hagberg—Longshoreman  
 Ondus R. Hill  
 Lindsay B. Kelsey  
 William T. Klusman  
 Carl E. Marsteller  
 John V. Murray  
 Howard P. Raymond  
 Frank Schmidt—Steel worker  
 William E. Shawger  
 Joseph M. Wright

For the Office of City Clerk:  
 Albert H. Bartlett—Incumbent  
 Bert J. Holmes—Collector  
 James H. Scott.

For the Office of City Treasurer:  
 Scott R. Ludlow—Incumbent  
 Harriett Leach  
 Frederick A. Tiffany.  
 Dated at Torrance, California, March 31, 1938.

A. H. BARTLETT,  
 City Clerk of the City of Torrance.  
 Mar. 31 and April 7

### NOTICE TO CREDITORS

No. 174407  
 Estate of Cora McDonald, deceased.

Notice is hereby given by the undersigned BEN H. BROWN, Administrator of the Estate of Cora McDonald, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 902 Hall of Records, City of Los Angeles, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months, after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated March 3, 1938.

BEN H. BROWN,  
 Public Administrator.  
 Mar. 10-17-24-31

### NOTICE TO CREDITORS

No. 174355  
 Estate of Della Mitchell, deceased.

Notice is hereby given by the undersigned Executrix of the Last Will and Testament of Della Mitchell, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executrix at the office of Albert Isen, her attorney, 1607 Cabrillo avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months, after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated March 17, 1938.

HELEN B. DAVIS,  
 Executrix of the Last Will and Testament of said deceased.  
 ALBERT ISEN,  
 Attorney,  
 1607 Cabrillo Ave.,  
 Torrance, Calif.  
 Mar. 17-24-31-Apr. 7

### NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE

PUBLIC NOTICE IS HEREBY GIVEN THAT:

WHEREAS the above entitled court did, by its judgment in the above entitled action, rendered on the 1st day of March, 1938, and entered and recorded on the 7th day of March, 1938, in Judgment Book 998 at Page 113, et seq., and by writ for the enforcement thereof issued by the Clerk of the said court on the 15th day of March, 1938, appoint me as Commissioner to sell and order me to sell the real property in the County of Los Angeles, State of California, described as follows:

Lot nineteen (19) and the Northeast one-half of Lot eighteen (18) in Block fourteen (14) of the Torrance Tract, as per map recorded in Book No. 22, Pages 94 and 95 of Maps in the office of the County Recorder of

## Legal Advertisement

### CERTIFICATE OF BUSINESS

Fictitious Firm Name  
 The Undersigned do hereby certify that they are conducting a Partnership business at 1511 Border Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of PALOS VERDES LABORATORIES, LTD. The word "Ltd." or limited is used in the above title solely to restrict the number of partners interested in the business at this time, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

T. A. MITCHELL, 1517 El Prado, Torrance, California.  
 D. C. MITCHELL, 1517 El Prado, Torrance, California.  
 T. A. MITCHELL,  
 D. C. MITCHELL,  
 State of California )  
 County of Los Angeles )  
 On this 12th day of March, A. D., 1938, before me, Walter C. Bradford, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared T. A. Mitchell and D. C. Mitchell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal—the date and year in this certificate first above written.

WALTER C. BRADFORD,  
 Notary Public in and for said County and State.  
 My Commission Expires May 31, 1940.  
 (Seal)  
 Mar. 17-24-31-Apr. 7

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Dated March 17, 1938.

HELEN B. DAVIS,  
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 Mar. 17-24-31-Apr. 7

### NOTICE TO CREDITORS

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Notice is hereby given by the undersigned BEN H. BROWN, Administrator of the Estate of Cora McDonald, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 902 Hall of Records, City of Los Angeles, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months, after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated March 3, 1938.

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### CERTIFICATE OF BUSINESS

Fictitious Firm Name  
 The Undersigned do hereby certify that they are conducting a Partnership business at 1511 Border Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of PALOS VERDES LABORATORIES, LTD. The word "Ltd." or limited is used in the above title solely to restrict the number of partners interested in the business at this time, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

T. A. MITCHELL, 1517 El Prado, Torrance, California.  
 D. C. MITCHELL, 1517 El Prado, Torrance, California.  
 T. A. MITCHELL,  
 D. C. MITCHELL,  
 State of California )  
 County of Los Angeles )  
 On this 12th day of March, A. D., 1938, before me, Walter C. Bradford, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared T. A. Mitchell and D. C. Mitchell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal—the date and year in this certificate first above written.

WALTER C. BRADFORD,  
 Notary Public in and for said County and State.  
 My Commission Expires May 31, 1940.  
 (Seal)  
 Mar. 17-24-31-Apr. 7

### NOTICE TO CREDITORS

No. 174355  
 Estate of Della Mitchell, deceased.

Notice is hereby given by the undersigned Executrix of the Last Will and Testament of Della Mitchell, deceased